

2836

RESPONSE TRANSMITTAL LETTER		Docket No.: BRU6144P0040US
Serial No.:	10/031,830	Filing Date: May 8, 2002
Group Art Unit:	2836	Examiner: Sharon A. Polk
Applicants:	Klaus Bruchmann	
Invention:	FUSE COMBINATION UNIT AND OPERATING ROCKER WITH MONITORING DISPLAY	

**COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231**



Sir:

Transmitted herewith is a response in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- A Petition for a _____ - month extension of time and the separate fee therefor is enclosed.
- No additional claim filing fee is required.

The fee has been calculated as shown below.

CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	SMALL ENTITY		LARGE ENTITY	
			RATE	ADDIT.FEE	RATE	ADDIT. FEE
TOTAL 13	MINUS - 20	= 0	x \$ 9.00 =	\$	x \$ 18.00 =	\$-
INDEPENDENT 2	MINUS - 3	= 0	x \$42.00 =	\$	x \$ 84.00 =	\$-
<input type="checkbox"/> First presentation of multiple dependent claim			+ \$140.00 =	\$	+ \$280.00 =	\$-
			Total Fee	\$		\$-

- Please charge Deposit Account No. 23-0785 in the amount of \$_____ to cover the claim filing fee.
- A check in the amount of \$_____ to cover the claim filing fee is enclosed.
- Conditional Petition For Extension of Time:** An extension of time, if necessary, is requested to provide for timely filing of this communication.
- A duplicate copy of this transmittal sheet is enclosed.
- Other: _____
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this communication or credit any overpayment to Deposit Account No. 23-0785.

Date: December 12, 2003

By

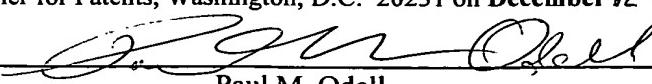
Paul M. Odell, Reg. No. 28,332

Correspondence Address:

WOOD, PHILLIPS, KATZ, CLARK & MORTIMER
Citicorp Center, Suite 3800
500 West Madison Street
Chicago, Illinois 60661-2511
312/876-1800

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on December 12, 2003.

By 
Paul M. Odell



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Klaus Bruchmann) **PATENT APPLICATION**
Serial No.: 10/031,830) Attorney Docket: BRU6144P0040US
Filing Date: May 8, 2002)
For: FUSE COMBINATION UNIT) Group Art Unit: 2836
AND OPERATING ROCKER)
WITH MONITORING DISPLAY) Confirmation No. 5770
Examiner: Sharon A. Polk)
)

RESPONSE AND AMENDMENT

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

This is in response to the non-final Official Action Paper No. 11 dated October 1, 2003.

An attached Transmittal Letter presents a fee calculation and authorizes a charge to a Deposit Account if required.

Serial No. 10/031,830 - - - - 2

AMENDMENTS TO THE SPECIFICATION

None.

Serial No. 10/031,830 - - - - 3

AMENDMENTS TO THE DRAWINGS

None.

Serial No. 10/031,830 - - - - 4

AMENDMENT TO THE ABSTRACT

None.